

I AM THE
I know that my
RESURRECTION
Redeemer liveth
AND THE LIFE
and that he shall
SAITH THE LORD HE THAT
stand at the latter day upon the earth;
BELIEVETH IN ME THOUGH
and though this body be destroyed, yet shall
HE WERE DEAD YET SHALL HE
I see God, whom
LIVE AND
I shall see for myself,
WHOSOEVER
and mine eyes
LIVETH AND
shall behold, and
BELIEVETH
not as a stranger.
IN ME SHALL
John 11:25-26; Job 19:25-27^{xx}
NEVER DIE.

THE REVEREND SALEM GEORGE SALOOM, MD

THE BURIAL OFFICE WITH HOLY EUCHARIST – RITE II

Friday, August 7, 2026

At two o'clock in the afternoon

CHRIST CHURCH PARISH

Pensacola, Florida

Unless otherwise noted, the pages listed are from The 1979 Book of Common Prayer found in your pew rack.

All music is found in The 1982 Hymnal also in the pew rack.

The Prelude

The Processional Hymn #657 *All stand* Love Divine, All Loves Excelling

The 1982 Hymnal

1 Love divine, all loves excelling, joy of heaven, to earth come down,
fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.

2 Come, almighty to deliver, let us all thy life receive;
suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
pray, and praise thee without ceasing, glory in thy perfect love.

3 Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

Remain standing as the following anthems are said

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life, even though he die.

And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.

After my awaking, he will raise me up; and in my body I shall see God.

I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.

For if we have life, we are alive in the Lord, and if we die, we die in the Lord.

So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!

So it is, says the Spirit, for they rest from their labors.

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Salem. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The Lessons *seated*

Old Testament Lesson

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Responsorial

Psalm 139:1-13 *Said responsively by whole verse*

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting places ***
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 **You press upon me behind and before ***
 and lay your hand upon me.

- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit? *
where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- 12 **For you yourself created my inmost parts; *
you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

The Epistle Reading

Romans 8:14-19, 34-35, 37-39

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Sequence Hymn #529

In Christ There is No East or West

The 1982 Hymnal

- 1 In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.
- 2 Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.
- 3 In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

The Gospel Reading

John 17: 20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Homily

The Right Reverend J. Russell Kendrick

The Apostles Creed *standing*

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I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers

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For our brother Salem let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Salem and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to Salem eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring Salem to the joys of heaven.

Hear us, Lord.

Salem was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

Salem was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Father of all, we pray to you for Salem, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

The Exchange of the Peace *standing*

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

As the table is set the congregation is invited to sing. Please stand for the final stanza.

Offertory Hymn #525 The Church's One Foundation Seated until the last stanza The 1982 Hymnal

1 The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

As you are able please stand for the final stanza

5 Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

The Great Thanksgiving Eucharistic Prayer B standing

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Hymnal S-129

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept. The following is sung.*

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst. *Repeat*

The Administration of Communion *The congregation is seated until the time to come forward for communion.*

During Communion the congregation is invited to sing the following hymns.

Hymn #490 *I Want to Walk as a Child of the Light*

Hymn #335 *I am the Bread of Life*

Taize Hymn *In The Lord I'll be Ever Thankful*

In the Lord I'll be ever thankful, In the Lord I will rejoice!

Look to God, do not be afraid;

Lift up your voices, the Lord is near;

Lift up your voices, the Lord is near.

Hymn #593 *Lord Make Us Servants of your Peace*

After Communion the following prayer is said by all:

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The ministers will take their place at the ashes.

The Commendation *All stand*

Give rest, O Christ, to your servant Salem with your saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of humanity; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant Salem with your saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant says

Into your hands, O merciful Savior, we commend your servant Salem. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Final Blessing

Hymn #400 All Creatures of our God and King Verses 1, 4, 5, 7

The 1982 Hymnal

1 All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!

4 Dear mother earth, you day by day unfold your blessings on our way,

O praise him, Alleluia! All flowers and fruits that in you grow,
let them his glory also show: O praise him, O praise him, Alleluia, alleluia, alleluia!

5 All you with mercy in your heart, forgiving others, take your part,

O sing now: Alleluia! All you that pain and sorrow bear,
praise God, and cast on him your care: O praise him, O praise him, Alleluia, alleluia, alleluia!

7 Let all things their creator bless, and worship him in humbleness,

O praise him, Alleluia! Praise God the Father, praise the Son,
and praise the Spirit, Three in One: O praise him, O praise him, Alleluia, alleluia, alleluia!

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Voluntaries

Fantasia on EASTER HYMN
Cortège

Healey Willan
Gordon Young

At the conclusion of the service, the family will greet you at the reception in the Parish Hall.

The Committal of Salem's ashes will be held at a Celebration of Life

November 1, 2026 at 3:00 PM

Saloom Properties, 2835 Bookers Mill Rd, Evergreen, AL 36401

Celebrant / Preacher

The Rt. Rev. Russell Kendrick

Deacon

The Reverend Pratt Paterson

Eucharistic Ministers

*The Rt. Rev. Clay Matthews, The Reverends Joy Blaylock, Brad Clark
Marshall Craver, Jessica Walker*

Crucifer

Brooks Milling

Reader

Bridget Wasdin, Patrick Saloom

Intercessor

The Reverend Joy Blaylock

Oblations

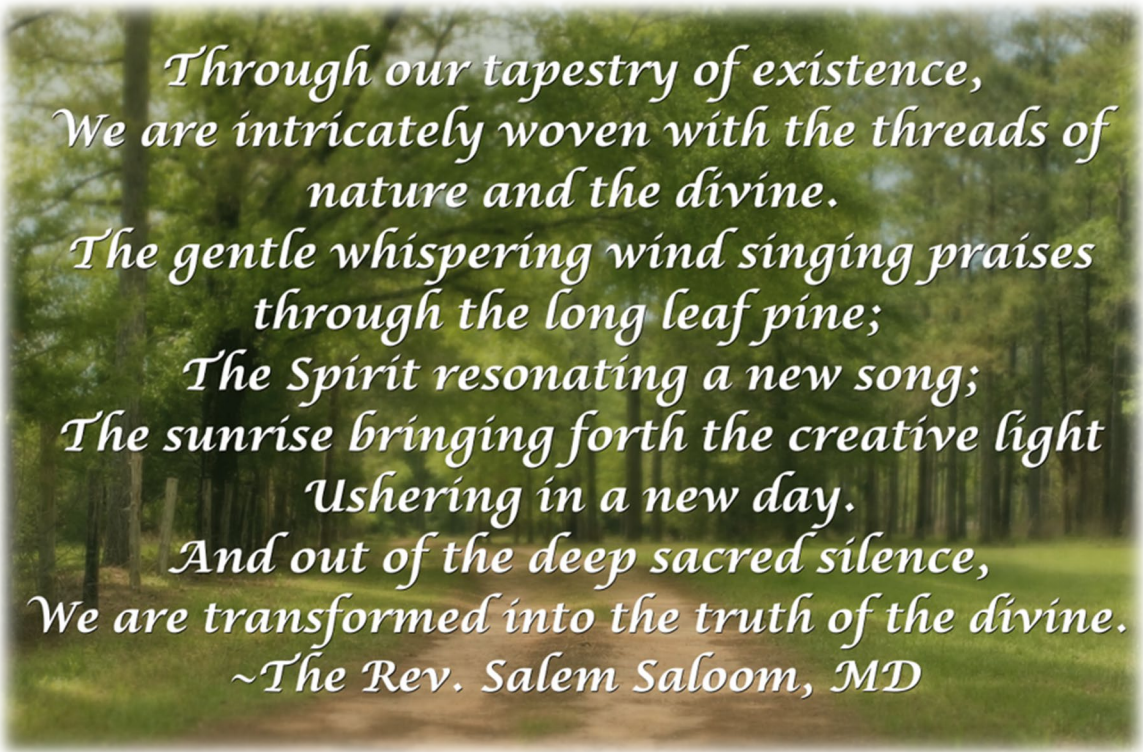
Beth Dismukes Evans, Samantha Dismukes Sparks

Organists

Dr. Jason Hobratschke, Christ Church, Pensacola

Master of Ceremonies

*Jason Beasley, St. Stephens Episcopal Church, Brewton for the Postlude
The Rev. Michael Hoffman*



*Through our tapestry of existence,
We are intricately woven with the threads of
nature and the divine.
The gentle whispering wind singing praises
through the long leaf pine;
The Spirit resonating a new song;
The sunrise bringing forth the creative light
Ushering in a new day.
And out of the deep sacred silence,
We are transformed into the truth of the divine.
~The Rev. Salem Saloom, MD*

