

***Healthy Church Assessment Worksheet***  
**12 Marks of Healthy Church Behavior**  
**From web page of Diocese of Texas**

**I. Worships**

Designs and carries out in a thoughtful and excellent fashion worship that is responsive to the individual nature of the congregation. The congregation understands the power of the Holy Eucharist to renew the spirit. Worship is vibrant and alive and touches the worshipper. Liturgy is well planned and executed.

**II. Knows Itself and Moves Forward**

Defines itself by its sense of values, mission (purpose) and vision with resulting plans for the congregation. The culture is one of expectation of constant movement and change, seeking God's will for its future. This awareness is grounded in theological definition and understanding.

**III. Invites, Incorporates**

Invites, displays hospitality and works toward inclusion of newcomers and members into active participation in congregational life with an emphasis on relationship formation.

**IV. Disciples**

Takes seriously the formation of disciples, grounded in the Baptismal Covenant with emphasis on spiritual formation, biblical education and prayer.

**V. Lives as Stewards**

Promotes good stewardship of parishioner's time, spiritual gifts, talents and money.

**VI. Empowers**

Fosters a culture of empowering ministry utilizing knowledge of persons' spiritual gifts and passions for service.

**VII. Demonstrates Expectation and Accountability**

Lays out expectations and respective accountability for everyone who undertakes ministry.

**VII. Reaches Out**

Focuses significant ministry outside the congregation to the community and beyond.

**IX. Fosters a Learning Culture for Leaders**

Understands that leaders in Christian community have a distinctive call, that they seek God's guidance, are willing to risk, lead change well and learn from experience. Leaders are trained and expected to mentor future leaders. Lay leaders foster a healthy relationship with their clergy.

**X. Communicates**

Generates effective communications inside the church and outside to the community.

**XI. Manages Conflict**

Conflicted situations are managed with practices/processes that foster and reflect a theology of reconciliation.

**XII. Understands the Need to Be Connected to the Greater Church**

Demonstrates connectedness and support for the wider church.

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*Authors:* Mary MacGregor and Reb Scarborough, 2004  
*References:* Peter Steinke; The Evangelism, Church Growth, Worship and Mission Agency of the Presbyterian Church of Canada

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